

# Application for Corporate / Organisational Membership

for Office use only



## Indian Concrete Institute

No.201, First Floor, Ten Square, No.64, Jawaharlal Nehru Road,  
Koyambedu, Chennai - 600 107, Phone : 044 - 24792602, 24795148, 42115996  
E-mail : indconhq@gmail.com, hq@indianconcreteinstitute.org,  
Website : www.indianconcreteinstitute.org

Member No.	<input type="text"/>
Type of Member	<input type="text"/>
Centre	<input type="text"/>
Date	<input type="text"/>

(Fill in BLOCK LETTERS)

1. Name of the Organisation .....

2 Address :	a) Office	b) Representatives
	.....	a. Name : .....
	.....	Designation : .....
	.....	Mobile No. : .....
City / Town	.....Pin.....	E-mail ID : .....
District :	.....	b. Name : .....
State :	.....	Designation : .....
Tel / Mobile:	.....	Mobile No. : .....
E-mail :	.....	E-mail ID : .....

Communicate to: Office  Representative

3. Corporate Membership Lumpsum Amount : ₹ 5,00,000/-

### 4. Organisational Membership

#### A. Domestic:

- a1. Commercial Organisation Annual (Entrance Fee ₹5,000/- + Membership Fee ₹10,000/-) : ₹ 15,000/-  
a2. Commercial Organisation Life (Entrance Fee ₹5,000/- + Membership Fee ₹95,000/-) : ₹ 1,00,000/-  
a3. Educational Institution / Research Laboratories (Entrance Fee ₹5,000/- + Membership Fee ₹40,000/-) : ₹ 45,000/-

#### B. Overseas:

Lifetime Subscription Lumpsum Amount : US \$ 3,000/-

Please add GST @ 18%

**The membership fee is to be added to the Corpus Fund.**

5. Payment Details: Cash  Cheque  D.D.  Amount  D.D./ Cheque No.....

date ..... drawn on .....( Cheque / D.D. to be drawn in favour of "Indian Concrete Institute"

payable at Chennai. (OR) Credit to the account of ICI, A/C No.000101208599 in ICICI Bank, Chennai Branch. NEFT / IFSC

Code : ICIC0000001). Scan the QR Code to make payment.



**6. Endorsement of ICI Members**

a. Name ..... M. No. ....

Signature .....

Address .....

b. Name ..... M. No.....

Signature .....

Address .....

**7. Organisation's Interest in Concrete (Indicate Order of preference a to l)**

- |                           |                          |                            |                          |
|---------------------------|--------------------------|----------------------------|--------------------------|
| a. Manufacturing          | <input type="checkbox"/> | g. Consultancy             | <input type="checkbox"/> |
| b. Construction           | <input type="checkbox"/> | h. Special Services        | <input type="checkbox"/> |
| c. Education              | <input type="checkbox"/> | i. Infrastructure          | <input type="checkbox"/> |
| d. Research               | <input type="checkbox"/> | j. Construction Chemicals  | <input type="checkbox"/> |
| e. Government Departments | <input type="checkbox"/> | k. Laboratories            | <input type="checkbox"/> |
| f. Construction Machines  | <input type="checkbox"/> | l. Others (Please Specify) | <input type="checkbox"/> |

**8. Nature of Business** .....  
.....  
.....

**9. Area of Specialization**.....  
.....

**10. Contributions to concrete Tech. & construction** .....  
.....  
.....

Date : .....

.....  
Signature

**Remarks (For Office use Only)**

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Secretary General